

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                          |
|--------|-----------------------------------|------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | NOVEL INTERNATIONAL SCHOOL                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 931103                                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 76163                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PULIKKAL P.O MALAPPURAM DIST KERALA, MALAPPURAM, KERALA - 673637 |
| 5      | PRINCIPAL NAME                    | GIREESH K C                                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.A,MEd ,SET                                                     |
| 7      | SCHOOL EMAIL ID                   | novelschoolindia@gmail.com                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8157000030                                                       |

#### **B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                  |
|--------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://novelschoolindia.com/documents-information/">https://novelschoolindia.com/documents-information/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://novelschoolindia.com/documents-information/">https://novelschoolindia.com/documents-information/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://novelschoolindia.com/documents-information/">https://novelschoolindia.com/documents-information/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://novelschoolindia.com/documents-information/">https://novelschoolindia.com/documents-information/</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://novelschoolindia.com/documents-information/">https://novelschoolindia.com/documents-information/</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://novelschoolindia.com/documents-information/">https://novelschoolindia.com/documents-information/</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://novelschoolindia.com/documents-information/">https://novelschoolindia.com/documents-information/</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://novelschoolindia.com/documents-information/">https://novelschoolindia.com/documents-information/</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                          |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://novelschoolindia.com/results-academics/">https://novelschoolindia.com/results-academics/</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://novelschoolindia.com/results-academics/">https://novelschoolindia.com/results-academics/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://novelschoolindia.com/results-academics/">https://novelschoolindia.com/results-academics/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://novelschoolindia.com/results-academics/">https://novelschoolindia.com/results-academics/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://novelschoolindia.com/results-academics/">https://novelschoolindia.com/results-academics/</a> |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS     |
|--------|--------------------------------------------|-------------|
| 1      | PRINCIPAL                                  | GIREESH K C |
| 2      | TOTAL NO. OF TEACHERS                      | 15          |
|        | PGT                                        | 1           |
|        | TGT                                        | 6           |
|        | PRT                                        | 8           |
| 3      | TEACHERS SECTION RATIO                     | 25:1        |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NIL         |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES         |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 4                          | 4                      | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093    |

|   |                                                                                             |                                                                                                              |
|---|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 14 & 500                                                                                                     |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 1 & 600                                                                                                      |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                          |
| 5 | NO. OF GIRLS TOILETS                                                                        | 1                                                                                                            |
| 6 | NO. OF BOYS TOILETS                                                                         | 1                                                                                                            |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="http://www.youtube.com/@novelinternationalschoolin">www.youtube.com/@novelinternationalschoolin</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME       | DESIGNATION | QUALIFICATION                  |
|--------|--------------------|-------------|--------------------------------|
| 1      | SOBHAPRABHA.K      | TGT         | MA                             |
| 2      | VAJEEHA T P        | TGT         | BEd                            |
| 3      | SAMEERA K          | TGT         | BEd                            |
| 4      | GIREESH K C        | PRINCIPAL   | MA ENGLISH and BEd             |
| 5      | ANSIRA M.K         | TGT         | diploma in computer engineerin |
| 6      | SUFILA PP          | PRT         | PG                             |
| 7      | RAMLATH P          | PRT         | B.A.AFSAL ULMA                 |
| 8      | Liyana PM          | PGT         | PG                             |
| 9      | HISRATHLULU        | PGT         | GRADUATION                     |
| 10     | THASNI P           | TGT         | GRADUATION                     |
| 11     | MUHAMMAD ARSHAD NT | TGT         | PG                             |